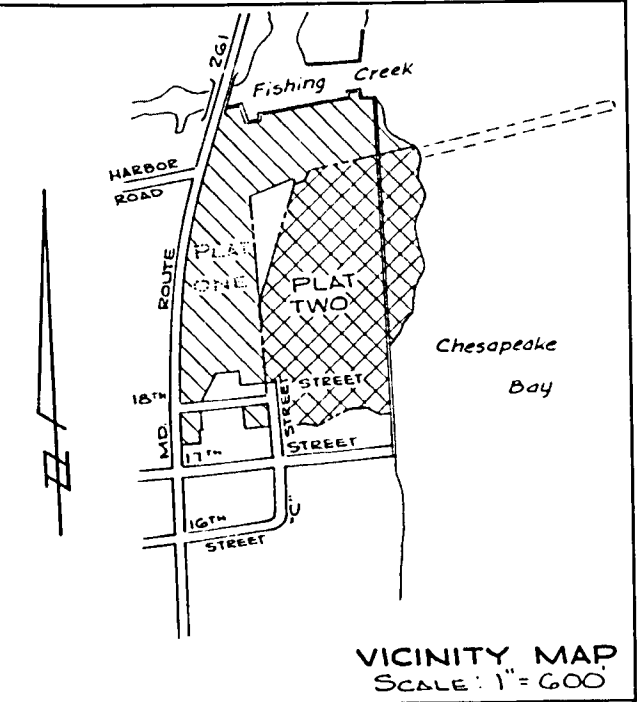


PLAN SCALE: 1"=50'

SURVEYOR'S CERTIFICATE
 I HEREBY CERTIFY THAT THE PLAN SHOWN HEREON IS CORRECT, THAT IT IS A SUBDIVISION OF A PART OF THE CONVEYANCE FROM CHESAPEAKE BEACH PARK, INC. TO CHESAPEAKE BEACH PARK ASSOCIATED JOINT VENTURE BY DEED DATED DEC. 19, 1978 AND RECORDED IN LIBER ABE 241 AT FOLIO 44 AND THAT IT IS A SUBDIVISION OF PART OF TRACT 2, PARCEL F AS SHOWN ON A PLAT ENTITLED "PROPERTY OF CHESAPEAKE BEACH PARK, INC." RECORDED AMONG THE LAND RECORDS OF CALVERT COUNTY, MARYLAND, IN PLAT BOOK A B E 1 AT PAGE 40; AND THAT PERMANENT MONUMENTS AND METAL PIPES HAVE BEEN SET AS REQUIRED BY SECTION 3-100, REAL PROPERTY ARTICLE OF THE ANNOTATED CODE OF MARYLAND, 1974 EDITION.
 THE TOTAL AREA INCLUDED IN THIS PLAT IS 14.789 ACRES OF LAND THE RIGHT-OF-WAY DEDICATION IS 2.783 ACRES.
 WILLIAM E. WATSON SURVEYOR
 MARYLAND CERTIFICATE # 10011

OWNERS CERTIFICATE
 THE UNDERSIGNED OWNERS AND ALL PARTIES HAVING PROPRIETARY INTEREST IN THIS PROPERTY HEREBY ADOPT THIS PLAN OF SUBDIVISION, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND DEDICATE THE STREETS, ALLEYS, WALKS AND OTHER AREAS AS SPECIFIED. THE STREETS, ROADS, OPEN SPACES AND PUBLIC SITES SHOWN HEREON AND THE MENTION THEREOF IN DEEDS ARE FOR THE PURPOSE OF DESCRIPTION ONLY AND RECORDING OF THIS PLAN SHALL NOT BE DEEMED TO CONSTITUTE OR EFFECT AN ACCEPTANCE BY THE TOWN COUNCIL OF CHESAPEAKE BEACH, ACCEPTANCE MAY BE ACCOMPLISHED BY A SUBSEQUENT APPROPRIATE ACT.
 A UTILITY EASEMENT IS ESTABLISHED 10 (TEN) FEET IN WIDTH BINDING ON ALL RIGHTS OF WAY FOR THE INSTALLATION AND MAINTENANCE OF PUBLIC UTILITIES. ALL UTILITIES INCLUDING GAS, ELECTRIC AND COMMUNICATION SHALL BE INSTALLED UNDERGROUND IN ACCORDANCE WITH THE PUBLIC SERVICE COMMISSION ORDER NO. G0316. THE TELEPHONE COMPANY MAY REQUIRE A FEE-CONSTRUCTION REFUNDABLE DEPOSIT IN ACCORDANCE WITH PARAGRAPH 7 OF THAT ORDER.
 WE HEREBY CERTIFY THAT, TO THE BEST OF OUR KNOWLEDGE, THE REQUIREMENTS OF SECTION 3-103, REAL PROPERTY ARTICLE OF THE ANNOTATED CODE OF MARYLAND, AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAN AND THE SETTING OF MARKERS, HAVE BEEN MET.
 1/23/79 CHESAPEAKE BEACH PARK ASSOCIATED JOINT VENTURE
 BY Robert E. Ford, J. Dennis Murray, Kenneth Muller, George C. Piccolly
 2034-A OWING, MARYLAND 20652

CERTIFICATE BY THE HEALTH OFFICER
 THIS SUBDIVISION SATISFIES THE REQUIREMENTS OF THE MARYLAND STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE REGULATION 10-03-26 ALLOWING FOR COMMUNITY WATER SUPPLY AND COMMUNITY SEWAGE DISPOSAL IN THE SUBDIVISION OF LAND SERVING SINGLE FAMILY DWELLINGS ONLY AND IS IN CONFORMANCE WITH THE CURRENT CALVERT COUNTY COMPREHENSIVE WATER AND SEWERAGE PLAN FOR WATER PLANNING CATEGORIES W-1 AND W-3 AND SEWERAGE PLANNING CATEGORY S-1.
 DATE _____ COUNTY HEALTH OFFICER



NOTE: COORDINATES ARE ASSUMED

COORDINATES		COORDINATES		CURVE DATA	
No.	LATITUDE DEPARTURE	No.	LATITUDE DEPARTURE	No.	RADIUS Δ ABC TAN CHD BEARING
67	3907.94 5147.72	176	4152.25 5132.18	68-67	25.0 105°50'52" 46.18 39.06 39.87 N82°56'26" E
68	4119.02 5392.89	177	4172.42 5162.63	71-70	25.0 95° 00' 00" 45.00 39.87 39.87 N37°30' W
69	4114.10 5353.30	184	4344.23 5173.37	72-71	25.0 48°11'23" 21.03 11.18 20.41 N07°05'41" E
70	4001.34 5261.65	185	4207.78 5085.39	81-80	25.0 81° 00' 00" 21.06 23.72 34.42 S16°30' E
71	3921.18 5255.43	186-Mon	4367.63 5178.82	90-68	278.03 15°50'52" 63.07 31.74 66.81 S52°04'34" E
72	4510.38 5284.26	188	4238.01 5156.02	97-78	25.0 95° 00' 00" 45.00 39.87 39.87 S73°30' W
73	4549.38 5274.48	189	4265.41 5144.19	102-105	25.0 81° 00' 00" 21.06 23.72 34.42 S16°30' E
74	3909.72 5117.77	197	4403.45 5335.16	158-72	50.0 210°31'11" 73.25 10.26 37.74 S74°24'44" W
75	4206.55 5408.58	192	4470.34 5488.10	159-158	43.0 87°31'54" 65.69 41.17 59.49 S18°45'51" E
76	4109.44 5278.70	193	4453.80 5463.47	172-171	50.0 250°31'44" 218.63 51.65 184.44 S08°40'08" E
77	4152.74 5303.70	214	4501.45 5299.38	173-172	25.0 10°31'44" 30.11 17.66 26.81 N09°15'52" W
78	4686.14 5347.22	215	4403.45 5479.26	177-176	25.0 116°36' 50.88 40.48 42.54 S61°42' E
79	4696.44 5382.0	216	4458.35 5274.38	184-183	955.0 18°42'11" 84.70 42.66 84.70 S20°05'54" W
80	4742.36 5402.46	218	4454.16 5229.02	185-186	409.0 23°36' 66.82 84.61 85.64 N15°12' E
81	4775.36 5392.68	219	4464.46 5243.80	189-188	25.0 81° 00' 00" 21.06 23.72 34.42 S16°30' E
82	3912.69 5027.85	221	4645.28 5470.61	192-191	50.0 250°16'02" 218.40 51.78 184.44 S08°40'08" E
83	4180.78 5383.18	222	4631.01 5482.0	193-192	25.0 72°46'58" 31.76 18.43 27.66 S54°07'21" E
84	3926.0	223	4621.74 5510.13	214-193	359.77 21°29'03" 172.58 61.98 170.75 S18°44'32" E
85-Mon	4053.78 5412.96	224	4629.08 5487.81	215-216	409.77 30° 214.55 109.80 212.11 N15° W
86	4089.67 5018.38	381-Mon	4776.02 5331.81	219-218	25.0 95° 00' 00" 45.00 39.87 39.87 S73°30' W
87-Mon	4180.29 5486.0	760	3703.29 5244.06	222-221	25.0 42°50' 18.67 9.81 18.26 N38°55' W
88	4172.80 5404.69	810	3709.72 5135.94	223-222	50.0 215°14'49" 249.82 66.94 S24°51'06" W
89	4144.05 5401.34	811	3684.04 5448.72	224-223	25.0 59°01'45" 23.18 12.50 22.36 S87°39'54" E

TOWN OF CHESAPEAKE BEACH APPROVED
 2/1/79
 TOWN ENGINEER

PLANNING AND ZONING COMMISSION TOWN OF CHESAPEAKE BEACH APPROVED FOR RECORDING
 BY Wesley J. Leonard 7/1/80
 CHIEFMAN
 BY Philip J. Dushka 7/9/80
 SUCCESSION

AP. PAWSON	7-1-80	PLAT TWO	Sheet No.
AP. GOLDEN	7-1-80	SINGLE FAMILY SECTION	500
AP. HARRISON	7-1-80	CHESAPEAKE STATION	
AP. JONES	7-1-80	TOWN OF CHESAPEAKE BEACH	
AP. KENNEDY	7-1-80	3RD ELECTION DISTRICT, CALVERT COUNTY, MARYLAND	
AP. LEWIS	7-1-80	RECORDED IN PLAT BOOK ABE L PAGE 183	
AP. MURPHY	7-1-80		
AP. NICHOLS	7-1-80		
AP. ROBERTS	7-1-80		
AP. SMITH	7-1-80		
AP. TAYLOR	7-1-80		
AP. WALKER	7-1-80		
AP. WHITE	7-1-80		
AP. YOUNG	7-1-80		

J. P. McCrone, Jr., Inc.
 REGISTERED PROFESSIONAL ENGINEERS
 INC. AND SURVEYORS
 PO BOX C, PRINCE FREDERICK, MD 20615

CALVERT COUNTY CIRCUIT COURT (Subdivision Plats, CV) Plat Book ABE 1, pp. 182-184, MSA, S1239, 257, Date available 1980/07/10, Printed 10/04/2017.